WISCONSIN ELKS ASSOCIATION TECHNICAL COLLEGE SCHOLARSHIP APPLICATION 2024

IMPORTANT: Read general information and instructions before completing.

Name _										
Permane	ent Home Address					Phone	()			
			Street					Aı	rea Code/Nurr	nber
			City	/State/2	Zip					
Which E	lks Lodge is locate	ed nearest to the abo	ove address?							
						See b	ack pag	<i>ye</i>		
SEX: M	lale [] Femal	e [] AGE	E	MAIL						
U.S. CIT	IZEN: Yes []	No [] (If not born	an American citi	zen giv	ve date and	place of	natura	lizatio	n)	
Date		Place					#			
								_		
Wiscons	sin Resident: Ye	es [] How Long?	No	[]	Veteran: `	Yes[]	No []		
		COUND (List High Sc	hool, Vocational/		_	s or other			-	
	Name/Address			Date	es			oloma/	/Degree	
		VITIES (Organizatio			ind Etc.)					
					ind, Etc.)					
NON-SC	HOOL RELATED	ACTIVITIES (Activit	ies, Civic Organi	zation	s, Volunteer	Groups)				
		, , , , , , , , , , , , , , , , , , ,			-	. ,				
EMPLO	YMENT RECORD				_	DATE		÷	Full	Part
	E	mployer			From			То	Time	Time
									[]	[]
									[]	[]
									[]	[]
Are you:	• • •	ved? No[] Yes[loyed because of lay	-		Part-Time_					
	Currently in need	d of retraining to obta	iin job? Yes []	No []					

FUTURE PLANS

Technical College planning to attend				
	Name			
Address				
	City/State/Zip			
Date Program will begin	Date program will end			
Name of program				
Upon completion I will receive a: Certificate []	Diploma [] Associated Degree []			
APPLICANT STATUS				
Check if:				
 [] Applicant was claimed on parents 2023 income tax [] Applicant filed 2023 income tax and maintains own [] Applicant had no taxable income in 2023 and main 	n household. htains own household.			
[] Applicant is: single [], married [], divorced [] Applicant is: single [], married [], divorced	 and has no dependent children. and has #dependent children living in the household. 			

FINANCIAL & HOUSEHOLD INFORMATION	COLUMN A (Parents)	COLUMN B (Student/Spouse)
	\$	
a. Taxable income 2023 (wages, interest, dividends, etc.)	\$	
b. Non-Taxable Income (Social Security, Child Support, etc.)	\$	
c. Gross Income 2023 (line a plus line b)	\$	
d. Market value of home	\$	
e. Amount of unpaid mortgage	\$	
f. Business/Farm value	\$	
g. Business/Farm debt	\$	
h. Value of bank accounts	\$	
i. Value of other investments (CD's, stocks, bonds, etc.)	\$	
j. Medical/Dental expenses not covered by insurance	\$	
k. Is this a single (one) parent household?	Yes [] No []	Yes [] No []
I. Number of dependent children in household	#	#
m. Number of dependents in college for 2023-2024 (Exclude applicant)	# (include dependent children)	# (include dependent children)

I certify that the statements contained in this application are true. It is understood that tax records, employment records, etc. may be requested to support the information contained herein.

GENERAL INFORMATION

WHO MAY APPLY: Any Wisconsin resident who plans to pursue an eligible Vocational/Technical program in a two-year Wisconsin Technical College. An eligible program is defined as a two-year or less Vocational/Technical program culminating in an Associate degree, Diploma or Certificate. A student must carry a minimum load of 12 credits for the semester in which the grant is awarded. All applicants must be citizens of the United States and residents of Wisconsin.

AMOUNT OF GRANT: This Vocational Grant is in the amount of \$1,000 and is for the 2024-2025 academic year. The grant may be used for any school related expenses.

WHERE TO SUBMIT APPLICATION: Completed applications are to be submitted to the Elks Lodge located nearest to your permanent home address on or before April 1, 2024. A list of the Elks Lodges located in Wisconsin is provided in this application.

GENERAL INSTRUCTIONS

1. APPLICATION (photocopies accepted)

Typewritten applications and letters are preferred over handwritten submissions and must be signed in all instances. Applications and all supporting documents must be in English or English translations. Endorsement letters must be originals, on one side of a single sheet of 8-1/2 by 11 inch paper and signed by the author.

2. STATEMENT BY APPLICANT:

A statement by the applicant of not more than 200 words summarizing his or her activities, accomplishments, needs and objectives, which the applicant thinks qualifies him or her for a grant and outlines career goals.

3. LETTERS OF ENDORSEMENT:

Include not more than three letters of endorsement from responsible persons who have had an opportunity to personally observe the applicant and who can give a worthwhile opinion of the character, industry, disposition and general worthiness of the applicant.

4. EXHIBITS:

All exhibits shall be neat and letters of endorsement should be removed from any envelopes and bound flat (allow sufficient margin on left border for readability).

5. ORDER OF EXHIBITS:

- a. Application-completed
- b. Statement by applicant
- c. Letters of endorsement
- d. Copies of exhibits, awards, newspaper articles, etc. indicating involvement in school & non-school activities, community services, etc.

NOTE: Brochures must be stapled on the left side. Bindings or covers should not be used.

IMPORTANT: Be sure your brochure is in the hands of your local Elks Lodge on or before the established deadline date. Brochures received after this date cannot be accepted.

$NAMES \, AND \, LOCATIONS \, OF \, ELKS \, LODGES \, IN \, THE \, STATE \, OF \, WISCONSIN$

WISCONSIN ELKS LODGES			
ANTIGO #662	622 CLERMONT ST.	P.O. BOX 244	ANTIGO, WI 54409
APPLETON #337	1103 W COLLEGE AVE	APPLETON, WI 54912	
ASHLAND #137	3000 GOLF COURSE ROAD	P.O. BOX 364	ASHLAND, WI 54806
BARABOO #688	P.O. BOX 103	209 5TH AVE	BARABOO, WI 53913
BEAVER DAM #1540	PO BOX 96	BEAVER DAM, WI 53916	
BELOIT #864	P.O. BOX 857	BELOIT, WI 53512-0857	
CHIPPEWA FALLS #1326	COUNTY HWY S (WISSOTA GC)	P.O. BOX 764	CHIPPEWA FALLS, WI 54729
EAU CLAIRE #402	3411 STEIN BLVD.		EAU CLAIRE, WI 54702-8194
GREEN BAY #259	3195 RIDGE ROAD	PO BOX 13534	GREEN BAY, WI 53404
JANESVILLE #254	2100 N. WASHINGTON ST	JANESVILLE, WI 53548	
KAUKAUNA #962	P.O. BOX 216	KAUKAUNA, WI 54130	
MADISON #410	711 JENIFER ST.	MADISON, WI 53703	
MANITOWOC #687	1807 N RAPIDS RD (CTY R)	P.O. BOX 95	MANITOWOC, WI 54221-0095
MARINETTE #1313	430 BRIDGE ST.	MARINETTE, WI 54143	
MARSHFIELD #665	112 E. SECOND ST.	P.O. BOX 87	MARSHFIELD, WI 54449
MILWAUKEE #46	5555 W. GOOD HOPE RD.	MILWAUKEE, W+D26I 53223	
NEENAH-MENASHA #676	328 NICOLET BLVD	MENASHA, WI 54952-3334	
OCONTO #887	140 FARNSWORTH AVE		OCONTO, WI 54153
OSHKOSH #292	175 W. FERNAU AVE.		OSHKOSH, WI 54901-1218
PLATTEVILLE #1460	50 S. OAK ST.	PLATTEVILLE, WI 53818	
PORTAGE #675	201 W. CONANT ST.	P.O. BOX 316	PORTAGE, WI 53901
RICE LAKE #1441	36 E. EAU CLAIRE ST.	RICE LAKE, WI 54868	
SHEBOYGAN #299	1943 ERIE AVE.	SHEBOYGAN, WI 53081	
STEVENS POINT	1132 CLARK ST	PO BOX 53	STEVENS POINT, WI 54481
SUPERIOR #403	1503 BELKNAP ST.	P.O. BOX 473	SUPERIOR, WI 54880
WATERTOWN #666	117 N. FIRST ST.	WATERTOWN, WI 53094	
WAUKESHA #400	2301 SPRINGDALE RD.	WAUKESHA, WI 53186	
WAUSAU #248	414 SCOTT ST.		WAUSAU, WI 54402-2161
WISCONSIN RAPIDS #693	430 W JACKSON ST	PO BOX 693	WISCONSIN RAPIDS, WI 5449