

WISCONSIN ELKS ASSOCIATION

TECHNICAL COLLEGE SCHOLARSHIP APPLICATION 2017-2018

IMPORTANT: Read general information and instructions before completing.

Name _____

Permanent Home Address _____ Phone () _____

Street *Area Code/Number*

City/State/Zip

Which Elks Lodge is located nearest to the above address? _____

See back page

SEX: Male [] Female [] AGE _____

U.S. CITIZEN: Yes [] No [] (If not born an American citizen give date and place of naturalization)

Date _____ Place _____ # _____

Wisconsin Resident: Yes [] How Long? _____ No [] Veteran: Yes [] No []

EDUCATIONAL BACKGROUND (List High School, Vocational/Technical colleges or other schools attended).

School Name/Address Dates Diploma/Degree

SCHOOL RELATED ACTIVITIES (Organizations, Clubs, Athletics, Band, Etc.)

NON-SCHOOL RELATED ACTIVITIES (Activities, Civic Organizations, Volunteer Groups)

EMPLOYMENT RECORD	Employer	DATE		Full Time	Part Time
		From	To		
_____	_____	_____	_____	[]	[]
_____	_____	_____	_____	[]	[]
_____	_____	_____	_____	[]	[]

Are you: Currently employed? No [] Yes [] Full-Time _____ Part-Time _____

Currently unemployed because of layoff? Yes [] No []

Currently in need of retraining to obtain job? Yes [] No []

NAMES AND LOCATIONS OF ELKS LODGES IN THE STATE OF WISCONSIN

WISCONSIN ELKS LODGES						
ANTIGO #662	622 CLERMONT ST.	P.O. BOX 244	ANTIGO, WI 54409			715-623-3034
APPLETON #337	1103 W COLLEGE AVENUE	APPLETON, WI 54913				920-733-7337
ASHLAND #137	3000 GOLF COURSE ROAD	P.O. BOX 364	ASHLAND, WI 54806			715-682-5215
BARABOO #688	P.O. BOX 103	623 BROADWAY	BARABOO, WI 53913			608-356-6458
BEAVER DAM #1540	PO BOX #96	BEAVER DAM, WI 53916				920-887-2125
BELOIT #864	P.O. BOX 857	BELOIT, WI 53512-0857				608-365-1851
CHIPPewa FALLS #1326	16108 94TH AVE	P.O. BOX 764	CHIPPewa FALLS, WI 54729			715-382-4503
EAU CLAIRE #402	3411 STEIN BLVD.		EAU CLAIRE, WI 54702-8194			715-834-4022
GREEN BAY #259	3195 S RIDGE ROAD	PO BOX 13534	GREEN BAY, WI 53407			920-983-9259
JANESVILLE #254	2100 N. WASHINGTON ST	JANESVILLE, WI 53548				608-752-2342
KAUKAUNA #962	P.O. BOX 216	KAUKAUNA, WI 54130				920-419-0552
MADISON #410	711 JENIFER ST.	MADISON, WI 53703				608-255-1644
MANITOWOC #687	1807 NORTH RAPIDS ROAD	PO BOX 95	MANITOWOC, WI 54220			920-682-0403
MARINETTE #1313	430 BRIDGE ST.	MARINETTE, WI 54143				715-735-3911
MARSHFIELD #665	112 E. SECOND ST.	P.O. BOX 87	MARSHFIELD, WI 54449			715-384-4202
MILWAUKEE #46	5555 W. GOOD HOPE RD.	MILWAUKEE, WI 53223				414-353-2900
NEENAH-MENASHA #676	328 NICOLET BLVD	NEENAH, WI 54952				920-967-0397
OCONTO #887	310 FARNSWORTH AVE		OCONTO, WI 54153			920-834-9660
OSHKOSH #292	175 W. FERNAU AVE.		OSHKOSH, WI 54903			920-235-1550
PLATTEVILLE #1460	50 S. OAK ST.	PLATTEVILLE, WI 53818				608-348-9674
PORTAGE #675	201 W. CONANT ST.	P.O. BOX 316	PORTAGE, WI 53901			608-742-6040
RICE LAKE #1441	36 E. EAU CLAIRE ST.	RICE LAKE, WI 54868				715-234-2951
SHEBOYGAN #299	1943 ERIE AVE.	SHEBOYGAN, WI 53081				920-452-9911
STEVENS POINT #641	1132 CLARK ST	PO BOX 53	STEVENS POINT, WI 54481			715-344-4021
SUPERIOR #403	1503 BELKNAP ST.	P.O. BOX 473	SUPERIOR, WI 54880			715-394-1403
WATERTOWN #666	117 N. FIRST ST.	WATERTOWN, WI 53094				920-285-6347
WAUKESHA #400	2301 SPRINGDALE RD.	WAUKESHA, WI 53186				262-424-8199
WAUSAU #248	414 SCOTT ST.	WAUSAU, WI 54402-2161				715-845-5902
WISCONSIN RAPIDS #693	430 W JACKSON ST	PO BOX 0693	WISCONSIN RAPIDS, WI 54495			715-423-1930

FUTURE PLANS

Technical College planning to attend _____
Name

Address _____
City/State/Zip

Date Program will begin _____ Date program will end _____

Name of program _____

Upon completion I will receive a: Certificate Diploma Associated Degree

APPLICANT STATUS

Check if:

- Applicant was claimed on parents 2017 income tax (If checked proceed to item a. column A)
- Applicant filed 2017 income tax and maintains own household.
- Applicant had no taxable income in 2017 and maintains own household.
- Applicant is: single , married , divorced and has no dependent children.
- Applicant is: single , married , divorced and has # _____ dependent children living in the household.

FINANCIAL & HOUSEHOLD INFORMATION

COLUMN A **COLUMN B**
 (Parents) (Student/Spouse)

	\$	\$
a. Taxable income 2017 (wages, interest, dividends, etc.)	\$	\$
b. Non-Taxable Income (Social Security, Child Support, etc.)	\$	\$
c. Gross Income 2017 (line a plus line b)	\$	\$
d. Market value of home	\$	\$
e. Amount of unpaid mortgage	\$	\$
f. Business/Farm value	\$	\$
g. Business/Farm debt	\$	\$
h. Value of bank accounts	\$	\$
i. Value of other investments (CD's, stocks, bonds, etc.)	\$	\$
j. Medical/Dental expenses not covered by insurance	\$	\$
k. Is this a single (one) parent household?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
l. Number of dependent children in household	#	#
m. Number of dependents in college for 2018-2019 (Exclude applicant)	# (Include dependent children)	# (Include dependent children)

I certify that the statements contained in this application are true. It is understood that tax records, employment records, etc. may be requested to support the information contained herein.

Date

Signature of Applicant

GENERAL INFORMATION

WHO MAY APPLY: Any Wisconsin resident who plans to pursue an eligible Vocational/Technical program in a two-year Wisconsin Technical College. An eligible program is defined as a two-year or less Vocational/Technical program culminating in an Associate degree, Diploma or Certificate. A student must carry a minimum load of 12 credits for the semester in which the grant is awarded. All applicants must be citizens of the United States and residents of Wisconsin.

AMOUNT OF GRANT: This Vocational Grant is in the amount of \$500 and is for the 2018-2019 academic year. The grant may be used for any school related expenses.

WHERE TO SUBMIT APPLICATION: Completed applications are to be submitted to the Elks Lodge located nearest to your permanent home address on or before April 1, 2018. A list of the Elks Lodges located in Wisconsin is provided in this application.

GENERAL INSTRUCTIONS

1. APPLICATION (photocopies accepted)

Typewritten applications and letters are preferred over handwritten submissions and must be signed in all instances. Applications and all supporting documents must be in English or English translations. Endorsement letters must be originals, on one side of a single sheet of 8-1/2 by 11 inch paper and signed by the author.

2. STATEMENT BY APPLICANT:

A statement by the applicant of not more than 200 words summarizing his or her activities, accomplishments, needs and objectives, which the applicant thinks qualifies him or her for a grant and outlines career goals.

3. LETTERS OF ENDORSEMENT:

Include not more than three letters of endorsement from responsible persons who have had an opportunity to personally observe the applicant and who can give a worthwhile opinion of the character, industry, disposition and general worthiness of the applicant.

4. EXHIBITS:

All exhibits shall be neat and letters of endorsement should be removed from any envelopes and bound flat (allow sufficient margin on left border for readability).

5. ORDER OF EXHIBITS:

- a. Application-completed
- b. Statement by applicant
- c. Letters of endorsement
- d. Copies of exhibits, awards, newspaper articles, etc. indicating involvement in school & non-school activities, community services, etc.

NOTE: Brochures must be stapled on the left side. Bindings or covers should not be used.

IMPORTANT: Be sure your brochure is in the hands of your local Elks Lodge on or before the established deadline date. Brochures received after this date cannot be accepted.