



The Bugle

Summer 2018





WISONSIN ELKS ASSOCIATION STATE PRESIDENT-ELECT AND FIRST GENTLEMAN-ELECT NIKKI AND RON SHANNON





Published Quarterly by the WISCONSIN ELKS ASSOCIATION STATE OFFICERS

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Joseph Klumb (2019) NE	(715) 735-3842
Jaye Franklin (2019) NW	(715) 384-8785
Tony Voulgaris (2018) C	(920) 410-6176
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GRAND LODGE CONVENTIONS

2018	. July 1-4	San Antonio, TX
2019	. June 30-July 3	St. Louis, MO

COMMITTEE CHAIRS

COMMITT	EE CHAIRS
Advisory. Auditing Credentials & Elections Resolutions & Laws Membership & Lapsation Lodge Development Business Practices Publicity & Public Relation Conf. & Conv. Lodge Activities Officer Training ER/Leading Knight Advis Drug Awareness Ritualistic Exemplification Grand Lodge Attendance Elks National Service Americanism Elks National Foundation Government Relations Hoop Shoot National Foundation School Committee for the Disable Youth Activities U.S. Constitution Elks Major Project Recreation at State Converted Bowling Golf Curling Legalized Gaming Accident Prevention	
Benevolent Fund	Jackie Heitmann
Trustee Training	Tom Disalvo
STATE N	<u>IEETINGS</u>
	Appleton, Sept. 13-16, 2018

2018 Fall Conference - Appleton, Sept. 13-16, 2018
Paper Valley Convention Center
2019 Mid-Winter Conference - Appleton,
January 31 – February 2, 2019
Paper Valley Convention Center
2019 State Convention Appleton, May 2-5, 2019
Paper Valley Convention Center
2019 Fall Conference - Appleton, Sept. 12 – 15, 2019
Paper Valley Convention Center
2020 Mid-Winter Conference- Appleton
January 30 – February 2, 2020
Paper Valley Convention Center
2020 State Convention- Appleton
April 30 – May 3, 2020
Paper Valley Convention Center
2020 Fall Conference- Appleton
September $17 - 20, 2020$

Paper Valley Convention Center

STATE PRESIDENT'S MESSAGE

To My Wisconsin Elks Family,

First and foremost, I would like to extend my sincere thanks to a few individuals: To Ken and Nan Johnson for the tremendous job they have done and continue to do to make our Conferences and Conventions such a great success and for all they do throughout the year; Tom Widzinski and Ken Bruckner for performing the Installation Ceremony of our State Officers; Jim



Meyer for taking *care* of getting all of our badges; George and Muriel Myers for their Leadership of our Association and their friendship and last but by no means least, Jason Somers for ensuring our hospitality room runs smoothly.

I would also like to Congratulate Nikki Shannon on being elected as our State President-Elect. I know she will do a great job and we look forward to traveling with her and Ron this year.

As I travel our state this year, I will be promoting my slogan: " <u>Capturing Our Communities</u>" With the focus being on membership and community involvement by implementing the 3 R's: Recruit, Retain, Respond. You will hear me speak more on this at our visits.

As you read this, Jeannie and I will have begun our official duties as your State President and First Lady. We will have participated in our local Memorial Day Parade, completed our first visit to Appleton by attending the unveiling of the new U.S. Postage Stamp "Flag Act of 1818" and participating in the Oldest Flag Day Parade in the Nation. We will have begun our preparations for our trip to the Grand Lodge Convention in San Antonio where I will proudly represent our state by carrying our State Flag across the stage. What a great time to be an American and an Elk!

For those of you joining us in San Antonio, I wish you safe travels and look forward to seeing you there.

Fraternally,

Sam Demmin

Sam Demmin, State President Wisconsin Elks Association

INFORMATION FOR MAKING RESERVATIONS FOR THE FALL CONFERENCE AT THE RADISSON PAPER VALLEY HOTEL

Radisson Paper Valley Hotel 333 W. College Avenue Appleton, WI 54911 **ROOM RATE**

\$99.00

PHONE NUMBER: (920)733-8000 or (800) 333-3333

When making your reservation, be sure to let them know that you are with the Wisconsin Elks Association. The <u>CUT-OFF DATE</u> for making reservations will be <u>AUGUST 14, 2018</u>. After the cut-off date, you probably will not get a room.



2018-2019 STATE PRESIDENT TRAVEL PLANS



LODGE/CITY	DAY OF WEEK	VISIT	DATE	THEME/DRESS CODE	LOCATION
Wisconsin Dells	Saturday	Elks Day at Respite Camp	6/23/2018		Elks Respite Camp
Portage	Saturday	State President Visit	6/23/2018	TBD	Lodge
San Antonio, TX	Sun-Wed	Grand Lodge Convention	7/1-4, 2018	Red & White	San Antonio, TX
Janesville	Saturday	State President Visit	7/28/2018	TBD	Lodge
Beloit	Sunday	State President Visit	7/29/2018	TBD	
Waukesha	Saturday	State President Visit	8/11/18	TBD	
Eau Claire	Friday	State President Visit	8/17/18	TBD	
Chippewa Falls	Saturday	State President Visit	8/18/18	TBD	
Rice Lake	Sunday	State President Visit	8/19/18	TBD	Lodge
Appleton	Fri thru Sun	Fall Conference	9/13-16, 2018	Red Jacket	Paper Valley
Madison	Saturday	State President Visit	9/29/2018	TBD	Lodge
Wisconsin Dells	Saturday	Pancake Breakfast	10/7/2018	Red Shirt	Camp Wawbeek
Ashland	Friday	State President Visit	10/12/18	TBD	
Superior	Saturday	State President Visit	10/13/2018	TBD	Lodge
Neenah/Menasha	Friday	State President Visit	10/19/2018	TBD	Lodge
Marshfield	Saturday	State President Visit	10/20/2018	Dark Suit/Red Jacket	Lodge
Kaukauna	Friday	State President Visit	10/26/2018	TBD	
Oshkosh	Saturday	State President Visit	10/27/2018	TBD	Lodge
Baraboo	Saturday	State President Visit	11/3/2018	TBD	Lodge
Green Bay	Friday	State President Visit	11/30/2018	TBD	Lodge
Oconto	Saturday	Venison Feed & Visit	12/1/2018	TBD	Lodge
Antigo	Saturday	State President Visit	12/8/2018	TBD	Lodge
Marinette	Saturday	State President Visit	1/5/2019	TBD	Lodge
Watertown	Saturday	State President Visit	1/19/2019	TBD	Lodge
Milwaukee	Saturday	State President Visit	1/26/2019	TBD	Lodge
Appleton	Fri thru Sun	Mid-Winter Conference	1/31-2/2, 2019	Red Jacket	Paper Valley
Wausau	Saturday	State Hoop Shoot	2/9/2019	Red Jacket/Shirt	
Wausau	Sat. Evening	State President Visit	2/9/2019	Dark Suit/Red Jacket	Lodge
Beaver Dam	Saturday	State President Visit	2/23/2019	TBD	Lodge
Iowa City, IA	Saturday	Regional Hoop Shoot	3/9/19	Red Shirt	Iowa City, IA
Manitowoc	Friday	State President Visit	3/15/2019	St. Patrick's Day	Lodge
Sheboygan	Saturday	State President Visit	3/16/2019	Dark Suit/Red Jacket	Lodge
Stevens Point	Friday	State President Visit	3/22/2019	TBD	Lodge
Wisconsin Rapids	Saturday	State President Visit	3/23/2019	Dark Suit/Red Jacket	Lodge
Platteville	Saturday	State President Visit	4/6/2019	TBD	Lodge
Appleton	Fri thru Sun	Spring Convention	5/2-5, 2019	Red Jacket	Paper Valley

Capturing Our Communities

FROM YOUR FIRST LADY...

Happy Summer to our Elks Family,

At least I'm hoping we will have a summer. I would like to begin by thanking you for the honor of being the First Lady of the Wisconsin Elks Association. It is truly a great honor and I will do my best to make you proud.



Sam and I are excited to begin our "Official" visits to our Lodge's, to meet new people, make new friends and renew old friendships. We can't wait to learn all the great things your Lodge is doing in your community.

As is the tradition of the First Lady, I will be doing a fundraising raffle this year at each Lodge. I will be raffling a basket that will include 2 bottles of wine, 4 hand painted wine glasses and some extra goodies. The funds this year will be divided equally between the Wisconsin Benevolent Fund and the State Major Project – Respite Center Wish List. Why these 2 funds? The Benevolent Fund because the money stays in Wisconsin and helps all our Lodges with our Charitable works. Our State Major Project Fund does a fabulous job with maintaining and updating the buildings at the Respite Center, but Camp continually needs other items such as: everyday medical supplies, paper goods, craft supplies, sporting goods, etc. My hope is that we can help put a dent in some of those needs. Thank you in advance for your generosity and support!

See you on the River Walk in San Antonio!

Jeannie

Jeannie Lange, First Lady Wisconsin Elks Association



Celebrate our Independence that so many Americans fought and died to obtain.

Liberty is not free. Enjoy the celebrations.

PRESIDENT-ELECT'S REPORT

Thank you for having the confidence in me to be your next State President Elect. This is a first for Wisconsin Elks having a female in this position. I am opening the door for future Lady Elks to run for State President-Elect followed by State President. I am excited but I also know I have some big shoes to fill. I will make you proud.

Now to get down to business. I need all Leading Knights to contact me to schedule your State President's Visit during your year. Many Lodges stay with or closely with the same dates every year. Dates are on a first come-first serve basis. Letters will also be sent to the Lodges. Thank you in advance.



Ron and I are looking forward to this upcoming year traveling to the Lodges with State President, Sam, and First Lady, Jeannie, spreading Sam's words of Elkdom, Capturing Our Communities. It's going to be a great year.

Fraternally,

Nikki Shannon

Nikki Shannon WEA State President-Elect



PICTURED ABOVE ARE (FROM LEFT TO RIGHT) KEN JOHNSON, STATE SECRETARY OF THE WISCONSIN ELKS ASSOCIATION, MARVIN LEATHERS, STATE SECRETARY OF THE ILLINOIS ELKS ASSOCIATION AND LOU SULSBERGER, P.G.E.R. AND OUR STATE SPONSOR.

A few weeks ago Nan and I had the pleasure of attending the Illinois Elks Association State Convention in Springfield. I had the honor of being one of the people nominating Marvin Leathers for State Secretary of Illinois. Marvin is starting his 25th year as State Secretary. To my knowledge, this is the first time that someone from another state has participated in the Elks Association nomination of officers.

STATE SPONSOR'S MESSAGE

Greetings to All:

I would first like to congratulate all the new officers who have taken the controls of our Lodges and our Districts. Thank you for providing your leadership and if you have any questions, please do not hesitate to contact me. Also, I would like to thank last year's officers for the excellent year we had and look forward to working with all of you in the future.



June has arrived which signals that the Grand Lodge Convention is rapidly approaching. This year's convention is in San Antonio, Texas and promises to be better than ever as we celebrate the 150th Anniversary of the Benevolent and Protective Order of Elks. I can assure you that the Grand Lodge Anniversary Celebration Committee has been working hard for the past couple of years to plan an awesome event. Exciting surprises are in store for the attendees!

A couple comments for those delegates attending the Convention in Texas. You will hear a lot about "business casual" dress code and just a friendly reminder for the men this means a collared shirt, slacks and your State jacket, if you have one, and the ladies, appropriate similar dress. (No jeans or shorts.)

To all of the Exalted Rulers, most of you will have your way to San Antonio paid for by your Lodge and so we want to see everybody, every morning at the business session.

In closing, have a wonderful and active summer. Let's all work together for the betterment of our communities and always remember, *Elks Care*, *Elks Share*.

God Bless,

F. Louis Sulsberger, P.D.D.G.E.R.

State Sponsor

Wisconsin Elks Association



MUSINGS FROM YOUR CHAPLAIN

I heard the voice of the Lord saying: "Whom shall I send, and who will go for Us?"

Then I said, "Here am I; send me!"

Isaiah 6: 8 NRSV

I'm sure you have noticed how teams (re: Packers, Brewers, even the Vikings) are always looking for an edge; especially in **personnel. Businesses invest in the latest technology in order to** improve their productivity and products. Companies will fire their marketing/ad agencies and hire others to launch new campaigns. Corporations cycle through numerous management fads hoping to gain that all important "edge." It seems like almost everyone seeks that special "something" to bring success to their organization.



This begs the question: What is the key to success? To be successful a team needs many things, but it needs the most important thing – leadership.

It is my belief that:

Personnel determines the potential of the team
Vision determines the direction of the team
Work ethic determines the preparation of the team
Leadership determines the success of the team

It seems to me that everything rises and falls on leadership. If that team has great leadership, it can gain everything else it needs to go to the highest level.

Recently, this team (Wisconsin Elks Association) has added new personnel, promoted a new vision, established new leadership and a work ethic that hopefully will, like Isaiah, go out and "Capture our Communities."

Success is up to us!

Blessings,

Rev. Mike

Rev. Michael Hackbarth, State Chaplin Wisconsin Elks Association

THANKS FOR THE DONATIONS!!

Once again, Karen and I would like to thank everyone that donates to our Association Raffle. Whether you are contributing raffle items or buying tickets, you are all helping in a big way.

Of course, we couldn't hold the raffle without the raffle items so, **PLEASE**, **keep** those donations coming so we can continue to help those in need!

Nan Johnson & Karen Bennett



CONVENTION



ER of the Year - Michael Spranger



Elk Lady of the Year - Janice Wirth



Secretary of the Year - George Harper



Elk of the Year - Jan Schultz

HIGHLIGHTS



Lodge of the Year - Manitowoc

Elk Ladies of the Year





Elk of the Year Recipients

VICE-PRESIDENT'S REPORTS

NORTHWEST DISTRICT

JAMES WALSH, JR., V.P.



As I am new to writing, I hope this gets easier as I go along. First of all, I hope everyone is ready for a great Summer. I know I am. I am looking forward to traveling this summer to visit all areas of the Great State of Wisconsin. I plan to visit as many Lodges as I can.

I also look forward to traveling to all Lodges in The Northwest District for the State President visits. I invite you to visit as many Lodges as possible in the Northwest District as well. Get to know your fellow Elks; find out what events that they are hosting in their Lodges. I look forward to meeting all the officers at the District Deputies Clinic.

I hope that all Lodges will let me know each month what they are doing. I also want you all to know I am open to hear from you with any questions or concerns at any time. Also, I am hoping to set up a District Meeting in early January. I hope as many that can attend will.

As I mentioned earlier, I look forward to seeing many Newsletters and getting to know what is being done in your communities.

Finally, let's all work to spread the word by promoting the Presidents Slogan of "Capturing Our Communities".

NORTHEAST DISTRICT

KARL HANKE, V.P.

All I can say is WOW!

I am truly honored to serve the Northeast District as both your Vice-President and as your District Deputy.

Never underestimate what a new member may accomplish with the Elks. In 2011 after several years of being asked to join by my father, I finally agreed to join the Wausau Elks Lodge #248. I told my loving wife, Annie, that we would join for one year and then just tell my dad it was not for us......

A few months later I started an amazing journey as I climbed the chairs. In 2012 my wife, Annie, became a member. In 2013 I was named Officer of the Year, I became the Exalted Ruler in 2015, Elk of the Year in 2016 and served as the Auditor for the Northeast District, Esquire to the DD in 2017 and this year have the privilege to serve as both the DD and as the VP.

My area of focus in this journey is pride in membership. In order to recruit new members or to bring back the lost Elks we need to make sure that our Lodge members are proud of who we are. Each month I will be communicating to the Lodges in the Northeast a tip or a plan to help increase pride in their Lodge members. I believe when members show Lodge pride in daily activities non-members will inquire about the Elks.

I am very excited to work with all the Lodges and officers this year and to keep learning more about Elkdom along the way.

SOUTH DISTRICT

PAT MORAN, V.P.



Hello everyone from the South District. It is a privilege to serve as the Vice President for the South District for the next Elks year.

For those who don't know me here's a little background information. My wife, Pam, and I are both members at the Milwaukee Elks Lodge #46.

VICE-PRESIDENT'S REPORTS CONTINUED

SOUTH DISTRICT (continued)

I have been a member here for almost 10 years and have had the opportunity to serve the Lodge in all the Chairs. At the end of my Year as ER, Milwaukee was name the Wisconsin Elks Lodge of the year. I am currently a Lodge Trustee and last year I served as the Secretary to the District Deputy for the South District. Pam is currently serving as our ER this year. We have two sons and they are both members, Mike at the Yankton, SD Lodge# 992 and Jim who is a member here in Milwaukee.

Pam and I are looking forward to traveling with President Sam and First Lady Jeannie as we visit the 6 Lodges down here and to meet more of you and get to know you better.

We look forward to meeting with those of you who will be traveling to San Antonio for the Grand Lodge Convention. For those of you who have never attended one it's really something to see and be a part of, and this year's Convention should be very special as we celebrate nationally our 150th year of Elkdom

In the meantime, please continue to make a positive difference in your community, grow your membership and apply for the grants that are available to your Lodges. As they say ... "it's free money".

Contact information: Cell: 847-732-3810
Email: pmoran@processsolutionsgroup.com



EXPANDED FREEDOM GRANT TO ASSIST 100 MORE LODGES

Summer is no time to relax for the Elks National Veterans Service Commission! Freedom Grant applications go on line July 1. A few changes have been made in the Freedom Grant process this year. We will award Freedom Grants to 300 Lodges, up from 200 last year, and the grants will move from a competitive process to a first-come, first-served basis, similar to the way Promise Grants are awarded. chances. To help your remember that Freedom Grant projects must include Elks participation and must serve veterans in need. Projects that include direct interaction with veterans and/or military families will have a higher chance of approval, as will ongoing projects that reach a large number of veterans. More information can be found on the Freedom Grant webpage at elks.org/cip.

Make sure to put these Veterans Service events on your Elks National Convention calendar. On Sunday, July 1 at 10a.m., more than 100 Elks scholars will be at the Convention Center assembling hygiene kits for veterans in need. Whether you want to pitch in for two minutes or two hours, the scholars will welcome your help.

On Monday, July 2 at 2 p.m., the Elks National Veterans Service Commission will hold the hour-long "Increase Your Impact: How to Optimize Your Veterans Service" Seminar in Room 221 AB at the Convention Center.

Be sure to attend the Grand Lodge Business Session on Tuesday, July 3, to hear the ENVSC Report for 2017-2018.

Finally, visit us at the ENVSC booth. Meet with our Veterans Programs experts, talk with your state's Veterans Volunteers of the Year. We hope to see you there!

YOUR ASSOCIATION RAFFLE DOLLARS AT WORK



Board of Directors

Andrew Roberts, President Lt Col, USAFR Executive Program Manager, GE Healthcare

Jorge Hidalgo, Vice-President Veteran, USA President, Hidalgo Motors

Carmen Anderson, Secretary Attorney, von Briesen & Roper

Elliot Lepedoiven, Treasurer VP of Sales, Marsh & McLennon Agency of Wisconsin

Angle Christianson, Director National Operations Manager, Ricoh, U.S.A.

Bill Michaels, Director 105.7 Sports Talk Radio Host

Brian Dennis, Director President of Express Promotions / SVP of Reliable of Milwaukee

Chad O'Brien, Director Partner, Baker Tilly

Claudio Morfe, Director VP & General Counsel, Johnson

Dirk Debbink, Director VADM(R), USN, former Chief of the Navy Reserve Chairman/CEO of MSI General Corporation

James MacGillis, Director Veteran, Army Lt. Milwaukee Police Department

John Cornell, Director President of Crescendo Trade

Patti Kneiser, Director VP of Employer Services, Froedtert Health

Curtiss Peck, Executive Director Veteran, USAF Managing Partner, ASI Consulting Group, LLC

Message from the Fisher House Wisconsin Board



As we start our 2018 journey, I want to take a moment to reflect on the passionate support you provided to our military veterans and their families. We had over 1,400 donors in 2017 that funded our efforts to help take

care of our veterans in their time of need. We have officially welcomed over 1,460 families in our home since opening the doors two years ago!

In my last message, I mentioned two operational improvements the Board enacted. First is the execution of our investment strategy. We vetted and decided on a conservative investment portfolio that is actively managed by both our investment advisors and the Board. During the first half of the year, we are cautiously moving funds into the portfolio using a dollar-cost-averaging strategy coupled with a short-term/risk-free investment vehicle to generate a return on the funds we are waiting to invest. Our plan is to maintain a year's worth of operating funds in our checking account and invest the remainder. We

always strive to be prudent and cautious stewards of the funds you entrust with us.

The second operational improvement focuses on our strategy and by-laws update. With two years of operation under our belt, we have come to realize that there are times when our veterans and their families can benefit from projects within the hospital. We believe that these projects complement our mission of taking care of military families in their time of need within Fisher House, and as a result, the Board approved a modest budget to help execute selective projects within the Clement J. Zablocki VA Medical Center. We are excited to bring these projects into our mission and look forward to the impact they make.

As always, I am humbled to be a part of this organization. The Board of Directors, our selfless volunteers, our amazing community partners and our individual donors have combined to become something larger than the sum of the individual parts. Your efforts are truly making a difference.

With warmest regards, Andrew Roberts, President

Join Us for these 2018 Flagship Events

July 21 - 20th Annual 5k Famous Racing Sausages Run/Walk. Join Team Fisher House at 8am for a beautiful run/walk that starts and ends at Miller Park. Make sure to look for the Fisher House Wisconsin tent where you can pick-up your registration packets and t-shirts as well as a snack before the race. Registration is online at http://brewers.race-mlb.com/! Make sure you register under Team 'Fisher House'! We had the largest team last year and can't wait to do it again this year! Special thanks to the Brewers Community Foundation for choosing to partner with Fisher House Wisconsin again!

August 20 - 6th Annual Fisher House Wisconsin Golf Outing, Join us at Geneva National for a beautiful day of golf for a great cause! It doesn't matter if you have golfed before or not, everyone is welcome. Please consider a sponsorship if you aren't a golfer! You can even 'sponsor a veteran'. This sponsorship pays for a veteran to golf. We have a waiting list of veterans that want to golf in our event but are unable to pay. Registration opens at 10am and golf starts at Noon! For more information, please visit the **EVENTS** page at fisherhousewi.org.

September 2 – The Big Unit Poker Run for Fisher House Wisconsin

Join us for Bill Michael's 11th Annual charity ridel This is the 7th year in a row that Bill will be donating 100% of the proceeds to Fisher House Wisconsin.

Registration starts at 8am and kickstands go up promptly at 10am. Bill takes a lot of time in planning the ride and the stops and we ALWAYS have beautiful weather! Watch our website and Facebook page for registration information. Pre-register and receive a complimentary t-shirt!

FisherHouseWI.org





YOUR ASSOCIATION RAFFLE DOLLARS AT WORK (continued)

Memorials and Tributes

by Curtiss Peck

There are certain events that touch each of us in significant ways. One of those is the tragic death of Gregory "Ziggy" Zyszkiewicz, the City of Milwaukee building inspector who was killed on March 22, 2017. Fisher House Wisconsin (FHW) was Ziggy's favorite veteran's charity. So, it just seemed natural for his family to request that donations in Ziggy's memory be made to FHW in lieu of flowers. Cards and letters of condolences began to arrive with memorials from people whose lives had been touched by Ziggy directly and from others who did not know him personally, yet were impacted emotionally by his story. One woman from Kenosha wrote, "I didn't know Ziggy, but his story deeply touched my heart." Another person wrote, "Ziggy must have been an amazing person. I wish I had known him personally."

Ziggy's legacy continues. On March 23, 2018, Chris Wiken, Joan Zellner and the amazing staff at The Packing House restaurant in Milwaukee hosted a memorial event in Ziggy's memory. In addition to honoring Ziggy and his entire family. The Packing House donated \$1 from each fish fry sold that day. They also had donation buckets available for people who wished to make cash donations. Over \$1,400 was donated to FHW in Ziggy's memory to help ensure the sustained support for the hundreds of military and veterans' families who continue to have a Home Away From Home at the Milwaukee VA Fisher House when their needs are greatest.

Ziggy's name is among the hundreds of names of individuals listed on our website under Memorials and Tributes. Listing the names of individuals for whom we receive memorial and tribute donations is our way of sustaining their legacies. We may not have known each of these individuals personally, yet each of their life's stories touches us in special ways, just as Ziggy's story has.

Will You Lend a Hand? If you are interested in joining the Fisher House Wisconsin Fund Development & Marketing committee and have a background in Marketing or PR, please reach out to Angle Christianson at AChristianson@fisherhousewi.org.

"Happy 2nd Anniversary, Milwaukee VA Fisher House!"





Upcoming Events

May 28 – Elm Grove Memorial Day Block Party to Benefit Fisher House Wisconsin.

June 2 – First Annual Poker Run in Little Chute, WI benefiting Fisher House Wisconsin.

June 20 – Culver's 10% Day for Fisher House Wisconsin. Please see our website for locations!

June 12 – 5th Annual Stars and Stripes Golf Outing in Lomira, WI.

July 19 – 2018 Hometown Hero Day Resource Fair at the Alliant Energy Center in Madison.

August 22 – Wednesday Night Live at the Budweiser Pavilion at State Fair Park.



Memorial Day Donation

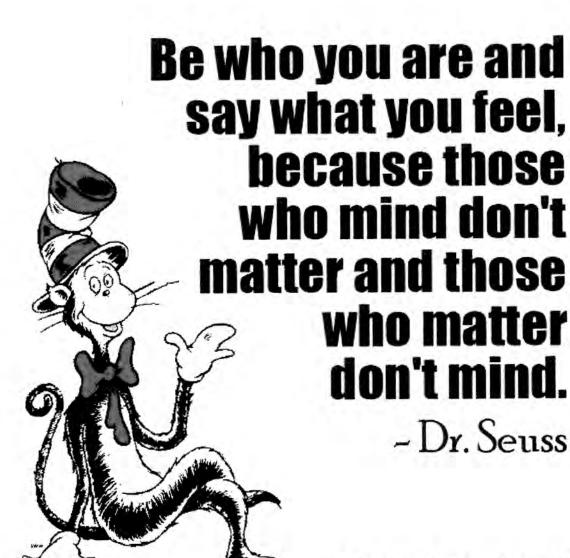
This Memorial Day, consider making a donation to Fisher House Wisconsin in honor of a loved one or in honor of all those who have served.

ONLINE MEMBERSHIP APPLICATION

BRYAN R. KLATT, GRAND SECRETARY

Has your Lodge promoted the online Membership application for signing up new Members? Through elks.org, a current paid-up Member of the Order can forward a membership invitation to family members and friends. Invitees can complete the application and submit their membership application online.

Lodge Secretaries will be notified of these applications via the "Alerts" screen of CLMS2. They then can process the electronic version the same as a paper application. All data provided by the applicant will be imported into the Lodge's CLMS2 database with the simple click of a button. What better way to gain a Member than by using technology to its fullest?



fb/david avocado wolfe

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2 Budget-2017-2018 3 6/5/2018 15:53		Charitable	Account			
5	2014-2015	2015,2016	7.49% of 15-16	2047 2040	2047 2040	0,000
9	Actual	Actual	Actual	Budget	Sudget	ZU18-ZU19
7 Acct. : Budget Item	Charitable	Charitable	Charitable	Charitable	Actual	Charitable
9 1A Elks National Vets. Service	\$18.785.00	\$18 980 00	\$19 DRO DO	\$19 DRD DD	\$19 DBD DD	C20 880 00
10 1B WEA Veterans Commission	\$17,376.00	\$17,400.00	\$16,100,00	\$16,100.00		\$16 100 00
_	\$349.00	\$457.44	\$350.98	\$400.00		\$400.00
	\$8,796.00	\$5,881.00	\$7,767.00	\$9,000.00	•	\$9,000,00
	\$11,403.00	\$11,306.51	\$10,452.46	\$10,600.00	69	\$10,600.00
ທ່າ	\$43,440.00	\$44,000.00	\$40,704.00	\$41,000.00		\$41,000.00
9 1	\$163,000.00	\$163,000.00	\$151,000.00	\$151,000.00	₩.	\$151,000.00
10 / Scholarship Committee Expense	\$1,653.97	\$1,675.41	\$1,032.63	\$1,600.00	\$1,072.88	\$1,600.00
1	\$21,730.00	\$26,400.00	\$24,500.00	\$24,500.00	\$5	\$24,500.00
10 10 Hoor Short Committee	\$1,010.83	\$1,021.46	\$1,020.07	\$1,100.00		\$1,100.00
	\$16,250.85	915,237.27	\$16,735.10	\$17,000.00	9	\$17,000.00
	\$108.30	45,515,00	6411 81	#7,500.00	A	\$7,500.00
153	\$7,238.14	\$7.390.06	\$7 072 38	\$7 000 00	\$6 944 B1	0.000 4
23 25C The "Bugle" and WEA Directory& Web	\$2,882,24	\$1 011 88	\$2 180 00	\$2,500,00		£2 500 00
24 35C B.O.D. Contingency Fund CHAR	\$785.61	-\$214.00	\$1,417.90	\$5,200,72		\$5,191.49
	\$9,494.00	\$14,753.00	\$12,758.00	\$12,000.00	9	\$23,052,00
35C(6	\$2,000.00	\$4,214.00	\$1,714.00	\$1,000.00		
2/ Totals	\$332,805.88	\$333,925.81	\$319,782.33	\$326,730.72	\$319,742.91	\$338,573.49
30						
31 Proposed Income	2014-2015	2015-2016	2016-2017	2017-2018		
33.	Actual	Actual	Actual	Budget		
34 cking carry over		\$1.888.08	\$3 154 46	450	£3 344 84	£3 385 88
	\$20,270.00	\$18,980.00	\$19,080,00	69	\$19,080,00	\$20,880,00
	\$105,870.00	\$106,830.00	\$108,960.00	€9	\$109,540.00	\$110.760.00
	\$76,630.00	\$78,220.00	\$76,200.00	\$80,190.00	\$80,190.00	\$82,870.00
	\$18,210.00	\$17,710.00	\$16,430.00	\$16,780.00	\$16,780.00	\$16,840.00
	\$115,000.00	\$110,000.00	\$90,000.00	\$90,000.00	\$90,000.00	\$100,000.00
ı	\$17,262.27	\$17,262.27	\$12,325.83	\$7,795.88	\$7,795.88	\$3,837.61
41 IOTALS	\$353,242.27	\$350,890.35	\$326,150.29	\$326,730.72	\$326,730.72	\$338,573.49
43 B&B	\$11,582.86	\$11,582.86	\$10,614.72	\$10,621.21	\$14,194.28	\$14,194.28
	\$14,107.30	\$14,107.30	\$14,222,98	\$14,233.31	\$14,335.00	\$14,335.00
46 B&B & Pat Nitze carry over	\$25,690.16	\$25,690.16	\$24,837.70	\$24,854.52	\$28,529.28	\$28.529.28

WISCONSIN ELKS ASSOCIATION		ADMIN. BUD	GET						
Budget-2018-2019			1						
	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2017-2018	2018-2019
Acct. Budget Item	Actual	Actual 18%Red.	Actual	Actual	Actual	Actual	Budget	Actual	Budget
11 Accident Prevention Committee	\$32.79	at the second second							
13 Ritual Judges	\$310.08					Mr. Committee of the Co			
14 Ritual Committee Expense	\$451.65	the second secon	· A Sharper day					6	
15 Ritual Team to Grand Lodge	\$7,200.00		The state of the s	A-3-5-5	(F) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C				
16 Credentials And Elections Committee	\$408.85					Carried Profes	1 - ALADO		
19 Lodge Development Committee	\$0.00				0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
20 Business Practice Committee	\$0.00								1 177 mm 188 mm
21 Legal Expense	\$0.00							Y 5.4.71	9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
22 Exalted Rulers Leading Knights Comm.	\$0.00	The Property of Continues of	The same and the s	A STATE OF THE PARTY OF THE PAR	the second second second			(a) Second College	
23 Grand Lodge Committee Exp.	\$6,500.00			B E CONTRACTOR CONTRACTOR					
24 State Conferences and Committee Exp.	\$45.00	 19. 11. 10. 20. 20. 20. 20. 27. 		CALL TO STATE OF THE PARTY OF T	the state of the s				the second secon
25A The "Bugle" and WEA Directory& Web	\$10,942.08				(i) and the second of the seco		And the second s	The second second	
26 Convention Proceedings	\$873.10		A CONTRACTOR OF THE PARTY OF TH			A TOTAL STREET, AND ADDRESS OF THE PARTY OF			
27 Office Expense	\$7,075.73			And the second s					
28 Publicity and Public Relations Comm.	\$2,000.00	Mary Company of the C				And the second s	the second second second second		
29 President's Allowance	\$5,000.00			And the second section in	44 Dr. Land Davids, N. C. A. Str. Bright St.		A COMMENT OF THE PARTY OF THE P	The second secon	
30 President's Grand Lodge Expense	\$1,500.00				TABLE TO SECURE THE PARTY OF TH	All the state of the state of the	to the second second second second	The Company of the Co	
31 President Elect's Allowance	\$4,000.00				 In Co., Inches de Mindre de l'edit faire. 	A CONTRACTOR OF THE PARTY OF TH			
32 Secretary's Allowance	\$7,000.00	A CONTRACTOR OF THE PARTY OF TH							
33 Secretary to Grand Lodge	\$1,500.00			The second of the second		The second secon		Annual State of the State of th	
34 Treasurer's Allowance	\$2,000.00	Act Committee of Ministra		The second section of the laboratory	9 cm = 4 (34) (4) (5) (10)				
35 B.O.D. Contingency Fund ADMIN*	\$8,465.75	\$4,363.60	\$4,434.02	\$6,076.51	\$875.00		And the set of the set		
35(1) VP'S Compensation 36 Lodge Activities Committee	\$0.00	\$0.00	\$0.00	\$0.00					
	\$0.00				The second second			. 20.4	
37 Officers Training Committee	\$154.36	9.0	di relativi della	A STATE OF THE REAL PROPERTY.	0	the same of the sa	A CONTRACTOR OF THE PARTY OF TH	40 - 10 to 10 to 1	
38 Laws and Resolutions Committee	\$17.83								
39 Membership and Lapsation Committee 40 GRAND LODGE BOOTH COMMITTEE	\$17.03	\$358.00	A THE RESERVE OF THE PARTY OF T				All the same of th		Manager Control of the Control of th
41 Office Equipment	\$1,384.84	I The second second			· ·	A THE PERSON NAMED IN	A STATE OF THE PARTY OF THE PAR		
42 Legalized Gaming	\$0.00	and the second s							
Totals	\$66,862.06	\$47,545.04	\$53,993.44	\$56,674.66	\$53,480.24	\$46,003.30	\$58,400.00	\$44,237.02	\$55,437.02
	Portable and de	Archic cares	/sforcations	PULL OF WEIGH	- Pervenue	222 velodika - 1	valida espe	- 	
Proposed Income	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2017-2018	
			Adminstrative		At the case before a control form.		William to be a second of the second of	A COMPANY OF THE PARTY OF THE	
1	Actual	Actual	Actual	actual	actual	actual	Budget	actual	644 407 0
carry over	\$22,159.69	all the same and the standing to the first	Charles and the Control of the Contr						
Per-Capita Dues	\$37,340.00		All the second of the second o		A CONTRACTOR OF THE PARTY AND ADDRESS OF THE P	the little ball on Pince of the	the second second second	An all the latter to the Park of the	The second second
M.M. Interest	\$17,037.23	\$17,000.00			A CONTRACTOR OF THE LABOR.	•			
Transfer from Raymond James			\$12,313.49		\$13,959.20		\$4,639.27		
TOTALS	\$74,579.98	\$63,062.29	\$53,993.44	\$56,674.76	\$64,041.09		4 22 602 6100		. 130200703
Money Market Index Account REGULA	R \$16,020.05	\$5,000.00	\$1,298.63	\$12,674.37		\$14,192.89	\$12,664.49	\$12,664.49	\$11,338.1
Raymond James	\$205,932.00						\$208,028.74	\$208,028.74	
cking carry over	\$6,139.64					\$10,562.50			
total	\$228,091.69	\$214,228.59	\$225,400.37	\$224,292.82		\$199,455.65	\$211,585.57	\$211,585.57	\$238,249.30
Restricted Accounts		v Cultural					A		
Grand Lodge Comm. Trailer account	\$1,956.94	\$1,956.94	\$1,956.94	\$1,956.94		\$1,498.02			
may 2018 convention		\$1,248.77	\$1,193.28	\$1,193.28		\$3,824.09			
meet&greet			\$5,292.00	\$5,701.00		\$6,756.50			
Conference Income reserve			and the second			0			
			\$1,068.00	\$1,068.68	4	\$2,114.28			
Restricted Accounts						\$14,192.89	\$12,664.49	\$12,664.49	\$14,903.16

6/5/2018			Ì		2018-20	19 Merr	bership	2018-2019 Membership Statistics	8						++	1		
	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	MEMBERSHIP
LODGE	2003	2004	2002	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	CHANGE
ANTIGO # 662	288	281	277	274		271	268	264	258	260	258	259	258	262	272	278	281	3
APPLETON # 337	140	133	124	124		113	93	84	79	65	65	62	57	48	45	46	49	
ASHLAND # 137	514	453	413	380	1	314	304	294	275	256	178	179	175	149	148	140	140	, ,
BARABOO # 688	464	443	412	381		325	315	303	289	284	282	282	270	241	220	210	207	0.00
BEAVER DAM # 1540	83	106	86	92		75	70	99	51	48	48	44	38	40	37	35	37	0 0
BELOIT # 864	82	77	75	20		62	59	58	59	55	55	53	47	42	44	4	4	(3)
CHIPPEWA FALLS # 1326	211	215	210	207		203	204	194	179	170	163	169	160	157	151	152	149	2 (2)
EAU CLAIRE # 402	278	286	274	286	264	260	244	261	255	248	234	216	208	214	201	207	212	5
FOND DU LAC # 57	720	713	700	665		623	586	554	200	467	435	436	405	389	100	0	0	C
GREEN BAY # 259	198	176	176	143		110	161	150	98	92	86	06	87	84	74	69	59	CHO
JANESVILLE # 254	394	386	351	312		269	259	244	241	243	238	217	190	175	171	171	170	U
KAUKAUNA # 962	98	74	20	89		29	65	64	63	22	56	55	48	49	49	45	46	
MADISON # 410	1366	1357	1184	1133	7	1039	1029	266	950	892	827	773	755	778	758	765	756	(6)
MANI LOWOC # 687	412	412	438	435		379	356	380	296	161	156	130	6	119	133	163	194	31
MAKINET IE # 1313	477	469	440	420		410	410	430	422	418	412	411	403	373	360	360	336	(24
MAKSHFIELD # 665	069	717	718	722	- 3	209	708	695	269	681	658	662	099	644	633	621	909	(15
MILWAUKEE # 46	533	527	513	467	- 1	437	427	401	399	372	334	309	294	298	281	310	294	(16)
NEENAH-MENASHA #6/6	213	180	150	147	1	130	113	104	100	98	88	88	85	20	72	77	81	4
OCON 10 # 887	106	96	97	93	1	80	103	104	97	97	96	94	94	83	79	79	78	Ξ
USHKUSH # 292	379	375	386	380	1	385	373	340	330	313	325	326	332	338	342	325	315	(10
PLAT 1 EVILLE # 1460	218	207	206	204		195	203	239	246	278	239	226	221	202	181	171	156	(15)
PURIAGE # 675	358	356	339	347		321	294	266	244	240	219	200	197	185	175	187	187	0
KACINE # 252	26	87	95	88		82	84	80	70	0	0		0	0	ō	0	0	0
RICE LANE # 1441	914	881	843	792		742	687	640	610	611	616	625	625	628	979	616	602	(14
SHEDOT GAN # 299	623	632	636	633	- 1	643	639	627	646	648	629	610	589	569	552	531	523	(8)
SIEVENS POINT # 641	01/	8/9	643	595		474	458	434	459	412	384	353	336	312	292	290	280	(10
TAKO DIVERSE # 400	469	430	403	391	- 7	374	364	368	320	340	334	330	352	355	348	326	330	4
MAI WORTH I AVEL AND # 2202	Ī	218	186	164		116	112	1	115	115	109	66	82	74	70	0	0	0
WALWORIN-LANELAND # 220		129	128	147	157	143	114	107	88	78	82	8	71	77	69	0	0	0
ALEKIOWN # 666	230	252	257	237	238	226	215	205	200	191	185	185	190	193	198	202	230	28
WAUNESHA # 400	340	340	315	301	291	285	272	265	250	253	252	237	224	220	215	209	215	9
WAUSAU # 248	899	912	899	889	864	860	839	815	765	738	753	756	739	715	699	661	657	(4)
WISCONSIN KAPIDS # 693	228	223	219	206	200	187	179	171	163	154	143	139	137	130	122	116	144	28
TOTALS	13091	12827	12263	11793 11347		10010	10607 10315	40045	2400	2000	07.00	1000			1001			
						000	2000	200	000	3333	7460	2692	8476	8213	7687	7406	7775	31

PRE-REGISTRATION FORM – DEADLINE AUGUST 14, 2018

FALL CONFERENCE, SEPTEMBER 13-16, 2018 PAPER VALLEY HOTEL AND CONVENTION CENTER PRE-REGISTRATION FORM FOR W.E.A. FALL CONFERENCE

(REGISTRATION INFORMATION - PLEASE PRINT)

One form *per member*, please print

LADIES LUNCHEON	
SPOUSE/GUEST (FIRST & LAST NAMES) (BADGE PROVIDED ONLY IF ATTENDING LUNCHEON) NO TICKETS PRE-REGISTRATION FEE: LADIES LUNCHEON Smoked Turkey Sandwich OR Grilled Seasonal Vegetable Wrap ASSOCIATION LUNCHEON Smoked Turkey Sandwich OR Grilled Seasonal Vegetable Wrap OR OR Grilled Seasonal Vegetable Wrap OR OR Grilled Seasonal Vegetable Wrap OR OR OR OR OR OR OR OR OR O	
PRE-REGISTRATION FEE: NO TICKETS COST LADIES LUNCHEON	
PRE-REGISTRATION FEE: NO TICKETS COST LADIES LUNCHEON	
PRE-REGISTRATION FEE: 1 @\$15.00 \$ LADIES LUNCHEON	
LADIES LUNCHEON Smoked Turkey Sandwich	
Smoked Turkey Sandwich	15.00
Smoked Turkey Sandwich	
OR Grilled Seasonal Vegetable Wrap	
ASSOCIATION LUNCHEON Smoked Turkey Sandwich OR Grilled Seasonal Vegetable Wrap @\$13.00 \$	
Smoked Turkey Sandwich	
Smoked Turkey Sandwich	
OR Grilled Seasonal Vegetable Wrap @\$13.00 \$	
·	
SATURDAY NICHT RANOUET	
DATUMDAT MUHT DAMUULI	
-	
OR	
Roasted Pork Loin @\$22.00 \$	
ALL MEALS INCLUDE TAX & TIP TOTAL \$	

Make Checks payable to WEA and send to Ken Johnson, State Sec. WEA, 1602 Foothill Avenue, Schofield, WI 54476

LADIES AND ASSOCIATION LUNCHEONS:

Smoked Turkey Sandwich: Smoked Turkey Breast, Provolone Cheese, Cranberry Relish and Roasted Apple and Honey Dijon Mayonnaise on a Nine Grain Bun.

Grilled Seasonal Vegetable Wrap: Grilled, marinated vegetables with Aged Swiss Cheese in a Herb Wrap.

Both offerings are served with Chips and coffee, tea and milk.

SATURDAY NIGHT BANQUET:

Ballotine Asiago: Boneless Breast of Chicken filled with Asiago, Pecorino Romano, Onions, Sun-Dried, Tomatoes and Supreme Sauce. Served with Green & Yellow Squash Sauteed with Garlic and Olive Oil and Rice Pilaf.

Roasted Pork Loin: Slow Roasted Pork rubbed with Honey and Thyme and finished with a Light Supreme Sauce. Served with Broccoli Florets and Garlic Mashed Potatoes.

Both offerings are served with Garden Salad, Fresh Rolls and Butter and Coffee, Tea and Milk.

FORMS POSTMARKED AFTER AUGUST 14, 2018 WILL BE RETURNED TO SENDER. YOU WILL HAVE TO REGISTER ON SITE AT A FEE OF \$25.00.

THE BUGLE

COPY DEADLINES

FALL CONFERENCE

AUGUST 1

MID-WINTER CONFERENCE

DECEMBER 1

CONVENTION ISSUE

MARCH 1

SUMMER ISSUE

JUNE 1

Mail all news articles and photos to Editor Ken Johnson, 1602 Foothill Ave., Schofield,

WI 54476. Photos will not be returned unless requested. Use coupon printed at right to make changes in address, lodge or telephone number. Your cooperation will help us keep our address list current and save the

Association address correction fees made by the Postal Service.

Wisconsin Elks Association WEBPAGE: www.wielks.com



2018-2019 STATE OFFICERS