



The Bugle

Summer 2017



**WISCONSIN ELKS ASSOCIATION
STATE PRESIDENT
GEORGE MYERS
AND FIRST LADY MURIEL**

**WISCONSIN ELKS ASSOCIATION
STATE PRESIDENT-ELECT
SAM DEMMIN**





Published Quarterly by the
WISCONSIN ELKS ASSOCIATION
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(3 YEAR TERMS)

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GRAND LODGE CONVENTIONS

2017 July 16-19 Reno, NV

2018 July 1-4 San Antonio, TX

2019 June 30-July 3 St. Louis, MO

COMMITTEE CHAIRS

Advisory. Todd Kostuck
Auditing Dave Hagen
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Resolutions & Laws Bob Goetsch
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Government Relations. James Dreblow
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National Foundation Scholarships Andy Olander
Committee for the Disabled Scott Nichales
Youth Activities James Burmeister
U.S. Constitution Jeffrey Julka
Elks Major Project Ray Dabler
Recreation at State Convention Douglas Vavricka
Bowling David Lang
Golf Kieran "Joe" Purcell
Curling Carolyn Mickelson
Legalized Gaming Kevin Lonien
Accident Prevention Mike Wirth
Benevolent Fund Jackie Heitmann
Trustee Training Tom Disalvo

STATE MEETINGS

2017 Fall Conference Appleton, Sept 14-17, 2017
Paper Valley Convention Center
2018 Mid-Winter Conference. Appleton
February 2-4, 2018
Paper Valley Convention Center
2018 State Convention Appleton, May 3-6, 2018
Paper Valley Convention Center
2018 Fall Conference. Appleton, Sept. 13-16, 2018
Paper Valley Convention Center
2019 Mid-Winter Conference Appleton
January 31 – February 2, 2019
Paper Valley Convention Center
2019 State Convention Appleton, May 2-5, 2019
Paper Valley Convention Center
2019 Fall Conference – Open
2020 Mid-Winter Conference Appleton
February 6 – 9, 2020
Paper Valley Convention Center

STATE PRESIDENT'S MESSAGE

To My Fellow Elks:

I want to start off by thanking the following PSP's, Ron Bertrand and Dennis Daley for installing me and taking care of the preparations and Jim Meyer for getting the badges ready. The ceremony went off perfectly. I would also like to thank Ken Johnson and his committee for a great convention and the amenities in our room. I also want to thank Green Bay Lodge, especially George and Ellie Harper, for hosting our Sunday Luncheon (it was a great luncheon). By the time you get this Bugle Muriel and I will have already started our Lodge visits and our duties as State President and First Lady.



This time of year, we celebrate our independence and our freedom. On Memorial day Muriel and I will be pulling one of the Drug Awareness trailers in the Memorial Day parade in Eau Claire with several of our fellow Lodge members and passing out candy and Drug Awareness materials. Then on June 10th we will be in the Appleton Flag Day parade. Along with that, we will be at Camp Wawbeek on the 24th of June to celebrate their 25th anniversary on Elk's Day at camp. What a great time to be an Elk and be able to celebrate all of the freedoms that we have. But we must never forget the men and women who served our country so that we are able to do this. One of our motto's is that "As long as there are veterans, we will never forget them". I salute our veterans.

My motto for the year is "***Be Proud Of Elkdom***". If we are proud to be an Elk, we will share this feeling with others in our community and open the doors of our Lodges and invite others to join our great organization. You never know if someone will join until you ask them.

In July we will go to Reno for our Grand Lodge Convention. There I get to present our State Flag to the Convention -- what an honor. We will visit old friends and conduct the business of the Elks there. We will probably have some fun too.

Muriel and I are looking forward to traveling with our new President-Elect, Sam Demmin, to all of the Lodges and visiting with the members. Remember, we come to visit all of the members of each Lodge, not just the officers.

Fraternally,

George A. Myers

George A. Myers, State President
Wisconsin Elks Association

INFORMATION FOR MAKING RESERVATIONS FOR THE FALL CONFERENCE AT THE RADISSON PAPER VALLEY HOTEL

Radisson Paper Valley Hotel
333 W. College Avenue
Appleton, WI 54911

ROOM RATE
\$99.00

PHONE NUMBER: (920)733-8000 or (800) 333-3333

When making your reservation, be sure to let them know that you are with the Wisconsin Elks Association. The **CUT-OFF DATE** for making reservations will be **AUGUST 16, 2017**. After the cut-off date, we cannot guarantee being able to get a room at this rate.



2017-2018 STATE PRESIDENT TRAVEL PLANS



LODGE/CITY	DAY OF THE WEEK	VISIT	DATE	THEME/DRESS CODE	LOCATION
Eau Claire	Friday	State Presidents visit	6/2/2017	Red & White casual	Lodge
Chippewa Falls	Saturday	State Presidents visit	6/3/2017	Red & White casual	Lodge
Rice Lake	Sunday	State Presidents visit	6/4/2017	Red & White casual	Lodge
Appleton	Saturday	Flag Day parade & visit	6/10/2017	Red & White casual	Lodge
Portage	Monday	Elks State Golf Outing	6/19/2017	Casual	Portage C.C.
Watertown	Friday	State Presidents visit	6/23/2017	Red & White casual	Lodge
Wisconsin Dells	Saturday	Elks Day Camp Waubeek	6/24/2017	Red & White casual	Elks Respite Camp
Portage	Saturday	State Presidents visit	6/24/2017	Red & White casual	Lodge
Reno, Nevada	Sun. - Wed.	Grand Lodge Convention	7/16 thru 7/19	Red & White casual	Reno, Nevada
Janesville	Saturday	State Presidents visit	7/29/2017	Red & White casual	Lodge
Beloit	Sunday	State Presidents visit	7/30/2017	Casual	Beloit Park
Superior	Friday	State Presidents visit	8/11/2017	Red & White casual	Lodge
Ashland	Saturday	State Presidents visit	8/12/2017	Red & White casual	Lodge
Eau Claire Fri. Sat &	Sunday	Fall Conference	9/15 thru 9/17	Red Jacket	Eau Claire
Madison	Saturday	State Presidents visit	9/30/2017	Red & White casual	Lodge
Wi. Dells Camp Waub.	Sunday	Pancake Breakfast	10/1/2017	Red shirt	Camp Waubeek
Neenah/Menasha	Friday	State Presidents visit	10/13/2017	Red & White casual	Lodge
Waukesha	Saturday	State Presidents visit	10/14/2017	Red & White casual	Lodge
Marshfield	Saturday	State Presidents visit	10/21/2017	Red Jacket	Lodge
Kaukauna	Friday	State Presidents visit	10/27/2017	Halloween	TBD
Oshkosh	Saturday	State Presidents visit	10/28/2017	Red & White casual	Lodge
Baraboo	Saturday	State Presidents visit	11/4/2017	Red & White casual	Lodge
Green Bay	Friday	State Presidents visit	12/1/2017	Red & White casual	Lodge
Oconto	Saturday	State Presidents visit	12/2/2017	Venison Feed	Lodge
Antigo	Saturday	State Presidents visit	12/9/2017	Red casual	Lodge
Marinette	Saturday	State Presidents visit	1/6/2018	Red & White casual	Lodge
Milwaukee	Saturday	State Presidents visit	1/27/2018	Red & White casual	Lodge
Appleton	Fri thru Sun	Mid-Winter Conference	2/2 thru 2/4	Red Jacket	Appleton
Wausau	Saturday	State Hoop Shoot	2/10/2018	Red Shirt	Wausau
Wausau	Sat. evening	State Presidents visit	2/10/2018	Red Jacket	Lodge
Beaver Dam	Saturday	State Presidents visit	2/24/2018	Red & White casual	TBD
Waukesha	Fri./Sat.	State Bowling	3/2/2018	Casual	Waukesha
Iowa City	Saturday	Regional Hoop Shoot	3/10/2018	Red Shirt/Casual	Iowa City
Manitowoc	Friday	State Presidents visit	3/16/2018	St. Patrick's Day	Lodge
Sheboygan	Saturday	State Presidents visit	3/17/2018	Red Jacket	Lodge
Stevens Point	Friday	State Presidents visit	3/23/2018	Red Jacket	Lodge
Wisconsin Rapids	Saturday	State Presidents visit	3/24/2018	Red Jacket	Lodge
Platteville	Saturday	State Presidents visit	4/7/2018	Red Jacket	Lodge
Green Bay	Fri thru Sun	Spring Convention	5/4 thru 5/6	Red Jacket	Green Bay

BE PROUD OF ELKDOM

STATE PRESIDENT-ELECT'S MESSAGE

To My Wisconsin Elks Family,

I would like to say thank you for putting your trust in me and giving me the honor to serve as State President-Elect for the 2017 -2018 year. I am proud and humbled to represent our great state as I travel with State President George Myers and our First Lady Muriel as we spread their message, **Be Proud Of Elkdom!** I look forward to visiting each of your Lodges. As is my duty, I will be giving you valuable information on our three major charities: the ENF, Wisconsin Benevolent Fund and our State Major Project. Please encourage all of your members to attend your State President visit when we come. As our State President says, "this night is not just for the officers, but for all members".



Lodge Secretaries: if you haven't already done so, please include me in your Lodge Newsletter mailing list and any special events your Lodge is planning. My address is: 2880 Commander Ct., Oshkosh, WI 54901 and email: samdemmin@aol.com, phone: 920-379-9012.

Esteemed Leading Knights: as you prepare for your year as Exalted Ruler, please contact me to let me know the date for your State President's visit for 2018-2019. I will do my best to accommodate you. Dates will be scheduled on a first come basis.

Fraternally,

Sam Demmin

Sam Demmin, State President-Elect
Wisconsin Elks Association

FIRST LADY'S MESSAGE



Greetings from my home to yours. By the time you read this we will have already started our journey traveling the state visiting all our Lodges. We have found out that all are unique in how they spread the word of Elkdom. We already have many memories and great ideas from our past visits.

We are busy making plans for 2017 Grand Lodge Convention in Reno. What an honor to have George carrying the Wisconsin State Flag at the Opening Ceremony.

Wishing everyone a safe, happy summer.

Muriel Myers

Muriel Myers, First Lady
Wisconsin Elks Association

FROM WISCONSIN SPONSOR PGER F. LOUIS SULSBERGER...

Greetings to All:



I would first like to congratulate all the new officers who have taken the controls of our Lodges and our Districts. Thank you for providing your leadership and if you have any questions, please do not hesitate to contact me. Also, I would like to thank last year's officers for the excellent year we had and look forward to working with all of you in the future.

Here it is June and thoughts turn to the Grand Lodge Convention which is in Reno, Nevada this year. Remember when you were a kid and your parents told you "the older you get, the faster time flies"? Well Beth and I sure agree with that because we cannot believe that 10 years ago this month we were excitedly and nervously awaiting the Charlotte, North Carolina Convention where I would be installed as the 2007-2008 Grand Exalted Ruler. To have served as the Benevolent and Protective Order of Elks National President for that ensuing year was the honor of my lifetime and an experience Beth and I will never forget. While that year was a "wild ride", the real work began a year later when I became a PGER. Joining the Grand Lodge Advisory Board along with other duties in addition to being the Sponsor of two great States is a privilege. I am proud to serve our Order as I know all of you who have stepped up to the plate to volunteer at the Local, District, State and Grand Lodge level feel as well. Thank you for your dedication and commitment.

A couple comments for those delegates attending the Convention in Reno. You will hear a lot about "business casual" dress code and just a friendly reminder for the men this means a collared shirt, slacks and your State

jacket, if you have one, and the ladies, appropriate similar dress. (No jeans or shorts.)

To all of the Exalted Rulers, most of you will have your way to Reno paid for by your Lodge and so we want to see everybody, every morning at the business session.

In closing, have a wonderful and active summer. Let's all work together for the betterment of our communities and always remember, *Elks Care, Elks Share*.

God Bless,

A stylized, cursive signature of F. Louis Sulsberger.

State Sponsor
Wisconsin Elks Association



ASSOCIATION RAFFLE

Once again I would like to thank everyone for their Association Raffle donations.

Don't forget to start thinking of items that you might be interested in donating at the Fall Conference. It is because of **YOU** that we are able to help so many people in so many ways.

Enjoy your summer and see you at the Fall Conference!

Nan Johnson

VICE PRESIDENT'S REPORTS

NORTHEAST DISTRICT

BY DAVE CREVCOURE, V.P.

I hope everyone had a good time at the Wisconsin Elks State Convention. If you did not attend, you missed a great time. The next two years the convention will be held in Appleton. We here in Green Bay are hoping for a return in the future. I would like to thank everyone who attended our dinner and trivia contest at the Green Bay lodge on Friday night.

I should not need to introduce myself as I was your District Vice-President last year. Since no member was willing to step up, I decided to do a second term and support your new State President George Myers. This will be my final term and will be asking members to step up to the position during my lodge visits this coming year. President Sam Demmin deserves our support, so please consider running for state vice-president next year. As an organization we have a need for members so dedicate a year of service to either the Wisconsin Elks Association or Grand Lodge as an office.

I will need your lodge reports of activities prior to each convention or conference. Prior to my lodge visit with the state president, I will also need a list of contributions and activities that make your lodge special. The same letter should be sent to our state president to prepare for the visit. I would also like to know of any individuals in your lodge that have demonstrated a dedication to Elksdom that makes them special to your lodge.

The theme for President Myers year is BPOE. "Be Proud of Elksdom". During your lodge year please instill pride in your members for what your lodge does. Ask members who normally don't participate to give time to just one event and get them involved. Continue your efforts to promote our programs within your community and tell people how proud YOU are to be an Elk.

I look forward to visiting all 8 lodges this year. Health issues prevented me from

accompanying Rob to a couple visits last year. I would like to see more lodges plan an event or invite members of the community, veterans, or a group that your lodge might be supporting, to the president's visit. We are wanting to visit lodge members and guests, not just lodge officers. I look forward to a fun year traveling with our State President. He has a wonderful sense of humor which will make the visits special.

SOUTH DISTRICT

KEVIN J. LONIEN, V.P.

It is an Honor to have been selected to serve in the position of Vice President-South District for the 2017-2018 year.

An introduction for those who do not know me. I joined Milwaukee Lodge #46 in 2002. I was talked into becoming an officer right away and started by serving seven years as a Trustee. I then decided it was time to go through the chairs and was ER in 2012-2013. People told me that I didn't get it right so I repeated as ER in 2014-2015. I am currently in my second year as Lodge Secretary. I have also been the Chairman of the State Legalized Gaming Committee since 2013.

I am looking forward to working with President Myers and President-Elect Demmin in the upcoming year to promote and encourage your commitment to our youth and veteran programs along with our State Major Project (Respite Center at Camp Wawbeek), Wisconsin Benevolent Fund and Elks National Foundation.

I can't wait to join George and Sam revisiting all 6 Lodges in our district during the Presidents visitation. Sadly, the South District did lose a Lodge last year but maybe we can turn that around and be the first district to add a Lodge to the State in quite some time!!

CONVENTION HIGHLIGHTS



Elk of the Year



Elk Lady of the Year



The Radig Family



Lodge of the Year

CONVENTION HIGHLIGHTS, CONTINUED



Secretary of the Year



Elk of the Year with Past Recipients



Radig Family with Award Recipients



ER of the Year

THANKS TO PAT BUCK FOR PROVIDING THE PHOTOGRAPHS

DDGER / VP NORTHEAST DISTRICT REPORT

Hello from the Northwest District. By the time you read this my term as your District Deputy will have ended. I would like to Thank all the Lodges in my District for all of their help and more importantly, for their friendship. I also would like to thank my wife, Barb for being my secretary, Steve Schraufnagel for being the Esquire and Jaye and Kaye Franklin for filling in when I needed help. Thank You also to George and Ellie Harper from Green Bay for doing the Lodge audit in Rice Lake.

It was a pleasure to go to the Lodges in my District during State President Rob Radig's visits and trying to win First Lady Michelle's cookies. Thanks to Rob and Michelle for a job well done. Hopefully, our Northwest District 9640 fulfilled your motto "Elks, Be Proud, Be Loud".

Well, I thought I was done. I am done being your D.D. but if you haven't heard, I was elected to be the Vice President for the Northwest District. Barb and I are looking forward to going to the Lodges with State President George and First Lady Muriel, along with President Elect Sam.

Fraternally,

Jeffery A. Miller

DD & VP Northwest District



JEFFERY A. MILLER
DDGER Northwest Wisconsin 9640
jmiller@lampertlumber.com
715-651-6534

JEFFERY A. MILLER
Vice President Northwest District
jmiller@lampertlumber.com
715-651-6534

2017-2018 DIRECTORY

We have tried to make this publication as accurate as possible, however, there are always some changes that either get missed or have not been forwarded to us. The Directory that is posted on the webpage is always going to be the most accurate.

If you find something needs to be corrected, please contact the Secretary's office and we will have the correction made on the website.

It is our hope that this publication is accurate and up-to-date. We apologize for any errors that might have been. The information that is used for addresses phone numbers etc. is now coming from the Grand Lodge CLMS info. This info is supplied by your Lodge so make sure this info is correct.

Following are some corrections please put this page in your Directory for reference.



**PSP'S at the Wisconsin Elks State golf outing-
Portage Country Club**

DRUG AWARENESS TRAILER BOOKING ONLY

**Dale T. Heitmann
727 Jefferson Court
DeForest, WI 53532
715-370-0442
daleheitmann@gmail.com**

DIRECTORY CHANGES

P.S.P. Jon Laflin was not listed in the Directory. He should be listed under the Advisory Committee and in the back of the book. His information is 121 Meade Street, Neenah, WI 54956-3428. His phone number is 920-725-2123.

Protocol Directory for Conferences is Todd Kostuck, not Don Behnke.

Under the Golf Committee, Don Behnke's Lodge should be changed to Sheboygan Lodge #299. It is currently listed as Oshkosh #292.

Mike Wirth should be listed as Sheboygan Lodge #299 on the Accident Prevention Committee, not Oshkosh #292.

Under Benevolent Fund Fundraising, Kyle Cronin should be removed as Co-Chair and replaced by Chad Borman.

Jan Schultz has a new e-mail and phone number. The e-mail is janschultz1051@icloud.com and her new phone number is 715-502-4655. Her cell phone number is 715-498-3167 and remains the same.

Cindy Whalen should be listed as belonging to Janesville Lodge #254, not Madison #410 on the Auditing Committee and Major Project Board of Directors.

Ron Whalen was not listed in the Directory. His address is N4652 Ridge Prairie School Road, Delavan, WI 53115. His cell phone is 262-903-0026.

Jason Somers has a new address. It is W188S8665 Brooke Lane, Muskego, WI 53150.

P.S.P. Jim Meyer was not listed in the Directory. Please add the following information to the back of your book: James Meyer (Carol), N4878 Hwy 18, Jefferson, WI 53549. (H) 920-723-1110. Email: myrelk@sbcglobal.net.

A	B	C	D	E	F	G	H	I
1	WISCONSIN ELKS ASSOCIATION							
2	Budget-2017-2018		Charitable	Account		reduction		
3	6/20/2017 10:59					7.49% of 15-16		
4								
5		2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2016-2017	2017-2018
6		Actual	Actual	Actual	Actual	Budget	Actual	Budget
7	Acct. Budget Item	Charitable	Charitable	Charitable	Charitable	Charitable	Charitable	Charitable
8		20% Red.						
9	1A Elks National Vets. Service	\$11,929.83	\$17,879.83	\$18,785.00	\$18,980.00	\$19,080.00	\$19,080.00	\$19,080.00
10	1B WEA Veterans Commission	\$16,000.00	\$16,000.00	\$17,376.00	\$17,400.00	\$16,100.00	\$16,100.00	\$16,100.00
11	2 WEA Veterans Commission Expense	\$400.00	\$340.92	\$349.00	\$457.44	\$416.30	\$350.98	\$400.00
12	3 Committee for the Disabled	\$5,889.00	\$9,083.00	\$8,796.00	\$5,881.00	\$9,644.00	\$7,767.00	\$9,000.00
13	4 Drug Awareness Committee	\$11,603.86	\$6,557.38	\$11,403.00	\$11,306.51	\$10,592.00	\$10,452.46	\$10,600.00
14	5 Wisconsin Elks Major Project	\$32,000.00	\$40,000.00	\$43,440.00	\$44,000.00	\$40,704.00	\$40,704.00	\$41,000.00
15	6 Scholarship Committee	\$158,325.00	\$150,000.00	\$163,000.00	\$163,000.00	\$151,000.00	\$151,000.00	\$151,000.00
16	7 Scholarship Committee Expense	\$1,749.07	\$1,231.84	\$1,653.97	\$1,675.41	\$1,619.00	\$1,032.63	\$1,600.00
17	8 U.S. Constitution Contest	\$29,850.00	\$21,880.00	\$21,730.00	\$26,400.00	\$24,500.00	\$24,500.00	\$24,500.00
18	9 U.S. Constitution Committee Expense	\$1,007.67	\$953.29	\$1,010.83	\$1,021.46	\$832.00	\$1,020.07	\$1,100.00
19	10 Hoop Shoot Committee	\$14,191.00	\$14,778.80	\$16,250.85	\$15,237.27	\$16,000.00	\$16,735.10	\$17,000.00
20	12 Youth Activities Committee	\$8,000.00	\$7,998.93	\$8,502.98	\$5,515.00	\$7,500.00	\$7,500.00	\$7,500.00
21	17 Elks National Foundation Committee	\$178.11	\$81.88	\$108.26	\$110.78	\$185.00	\$111.81	\$150.00
22	18 Americanism Committee	\$6,915.68	\$6,872.16	\$7,238.14	\$7,390.06	\$7,000.00	\$7,072.38	\$7,000.00
23	25C The "Bugle" and WEA Directory & Web	\$2,342.92	\$2,902.04	\$2,882.24	\$1,011.88	\$2,500.00	\$2,180.00	\$2,500.00
24	35C Trustees Contingency Fund CHAR	\$2,067.51	-\$1,151.01	\$785.61	-\$214.00	\$2,978.29	\$1,417.90	\$5,200.72
25	35C(1) Earle Seiwright Charitable Grants	\$10,037.50	\$7,602.00	\$9,494.00	\$14,753.00	\$15,500.00	\$12,758.00	\$12,000.00
26	35C(6) Deferred Scholarships	\$21,500.00	\$2,500.00	\$2,000.00	\$4,214.00	\$4,214.00	\$1,714.00	\$1,000.00
27	Totals-----	\$312,487.15	\$303,011.06	\$332,805.88	\$333,925.81	\$326,150.59	\$319,782.33	\$326,730.72
28								
29								
30								
31	Proposed Income	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2016-2017	2017-2018
32		Actual	Actual	Actual	Actual	Budget	Actual	Budget
33		Charitable	Charitable	Charitable	Charitable	Charitable	Charitable	Charitable
34	eking carry over				\$1,888.08	\$3,154.46	\$3,154.46	\$3,344.84
35	Elks National Vets. Service Commission	\$15,980.00	\$17,880.00	\$20,270.00	\$18,980.00	\$19,080.00	\$19,080.00	\$19,080.00
36	Special Project Grants	\$102,610.00	\$103,360.00	\$105,870.00	\$106,830.00	\$108,960.00	\$108,960.00	\$109,540.00
37	State Charities Grant	\$71,050.00	\$73,210.00	\$76,630.00	\$78,220.00	\$76,200.00	\$76,200.00	\$80,190.00
38	Bonus Grant	\$18,270.00	\$18,270.00	\$18,210.00	\$17,710.00	\$16,430.00	\$16,430.00	\$16,780.00
39	Wisconsin Elks Benevolent Fund	\$100,000.00	\$105,000.00	\$115,000.00	\$110,000.00	\$90,000.00	\$90,000.00	\$90,000.00
40	Last Year MM carry over	\$10,000.00	\$1,002.51	\$17,262.27	\$17,262.27	\$12,325.83	\$12,325.83	\$7,795.88
41	TOTALS-----	\$317,910.00	\$318,722.51	\$353,242.27	\$350,890.35	\$326,150.29	\$326,150.29	\$326,730.72
42		\$311,143.01	\$318,722.51					
43	B&B	\$6,766.99	\$12,512.70	\$11,582.86	\$11,582.86	\$11,443.16	\$10,614.72	\$10,621.21
44		0						
45	Pat Nitze		\$13,581.45	\$14,107.30	\$14,107.30	\$14,128.54	\$14,222.98	\$14,233.31
46	B&B & Pat Nitze carry over		\$26,094.15	\$25,690.16	\$25,690.16	\$25,571.70	\$24,837.70	\$24,854.52
47								

WISCONSIN ELKS ASSOCIATION		ADMIN. BUDGET							
Budget-2017-2018									
Acct.	Budget Item	2011-2012 Actual	2012-2013 Actual 18%Red.	2013-2014 Actual	2014-2015 Actual	2015-2016 Actual	2016-2017 Budget	2016-2017 Actual	2017-2018 Budget
11	Accident Prevention Committee	\$32.79	\$17.89	\$0.00	\$19.66	\$14.27	\$50.00	\$46.38	\$50.00
13	Ritual Judges	\$310.08	\$254.27	\$0.00	\$0.00	\$390.65	\$450.00	\$0.00	\$400.00
14	Ritual Committee Expense	\$451.65	\$150.94	\$139.95	\$137.68	\$355.16	\$350.00	\$218.48	\$350.00
15	Ritual Team to Grand Lodge	\$7,200.00	\$5,904.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,500.00
16	Credentials And Elections Committee	\$408.85	\$0.00	\$14.75	\$0.00	\$44.03	\$100.00	\$0.00	\$1,000.00
19	Lodge Development Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$25.00
20	Business Practice Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
21	Legal Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$75.00
22	Exalted Rulers Leading Knights Comm.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00
23	Grand Lodge Committee Exp.	\$6,500.00	\$5,534.35	\$7,000.00	\$7,000.00	\$7,000.00	\$7,000.00	\$0.00	\$1,000.00
24	State Conferences and Committee Exp.	\$45.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$50.00
25A	The "Bugle" and WEA Directory& Web	\$10,942.08	\$7,356.55	\$9,873.27	\$10,358.65	\$11,089.54	\$11,000.00	\$8,900.28	\$10,000.00
26	Convention Proceedings	\$873.10	\$772.15	\$950.90	\$1,159.86	\$842.05	\$1,000.00	\$813.80	\$1,000.00
27	Office Expense	\$7,075.73	\$5,123.27	\$6,850.16	\$7,636.40	\$5,540.35	\$8,000.00	\$4,433.20	\$6,000.00
28	Publicity and Public Relations Comm.	\$2,000.00	\$0.00	\$0.00	\$0.00	\$123.40	\$750.00	\$250.00	\$500.00
29	President's Allowance	\$5,000.00	\$4,100.00	\$5,000.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00
30	President's Grand Lodge Expense	\$1,500.00	\$1,230.00	\$1,500.00	\$1,650.00	\$1,650.00	\$1,650.00	\$1,650.00	\$1,650.00
31	President Elect's Allowance	\$4,000.00	\$3,280.00	\$4,000.00	\$4,400.00	\$4,400.00	\$4,400.00	\$4,400.00	\$4,400.00
32	Secretary's Allowance	\$7,000.00	\$5,740.00	\$7,000.00	\$7,700.00	\$7,700.00	\$7,700.00	\$7,700.00	\$7,700.00
33	Secretary to Grand Lodge	\$1,500.00	\$1,230.00	\$1,500.00	\$1,650.00	\$1,650.00	\$1,650.00	\$1,650.00	\$1,650.00
34	Treasurer's Allowance	\$2,000.00	\$1,640.00	\$2,000.00	\$2,200.00	\$2,200.00	\$2,200.00	\$2,200.00	\$2,200.00
35	Trustees Contingency Fund ADMIN*	\$8,465.75	\$4,383.80	\$4,434.02	\$6,076.51	\$3,089.36	\$8,722.50	\$6,499.71	\$7,000.00
35(1)	VPS Compensation					\$875.00	\$1,200.00	\$1,200.00	\$1,200.00
36	Lodge Activities Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
37	Officers Training Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
38	Laws and Resolutions Committee	\$154.36	\$154.35	\$0.00	\$154.35	\$0.00	\$200.00	\$0.00	\$150.00
39	Membership and Lapsation Committee	\$17.83	\$0.00	\$0.00	\$58.78	\$73.79	\$100.00	\$0.00	\$100.00
40	GRAND LODGE BOOTH COMMITTEE		\$358.00	\$230.39	\$0.00	\$392.00	\$600.00	\$541.45	\$600.00
41	Office Equipment	\$1,384.84	\$315.47	\$3,500.00	\$972.77	\$550.64	\$1,000.00	\$0.00	\$1,000.00
42	Legalized Gaming	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Totals-----	\$66,862.06	\$47,545.04	\$53,993.44	\$56,674.66	\$53,480.24	\$64,172.50	\$46,003.30	\$58,400.00
	Proposed Income	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2016-2017	2017-2018
		Administrative	Administrative	Administrative	Administrative	Administrative	Administrative	Administrative	Administrative
		Actual	Actual	Actual	actual	actual	Budget	actual	Budget
	carry over	\$22,159.69	\$13,500.00	-\$7,209.25	\$4,243.66	\$664.80	\$10,562.50	\$10,562.50	\$9,154.73
	Per-Capita Dues	\$37,340.00	\$35,768.00	\$34,780.00	\$50,556.00	\$49,288.00	\$46,122.00	\$46,122.00	\$44,436.00
	M.M. Interest	\$17,037.23	\$17,000.00	\$14,109.20	\$110.00	\$129.09	\$110.00	\$170.00	\$170.00
	Transfer from Raymond James			\$12,313.49	\$11,685.00	\$13,959.20	\$7,390.00		\$4,639.27
	TOTALS	\$74,579.98	\$63,062.29	\$53,993.44	\$56,674.76	\$64,041.09	\$64,184.50	\$56,854.50	\$58,400.00
	Money Market Index Account....REGULAR	\$16,020.05	\$5,000.00	\$1,298.63	\$12,674.37		\$14,192.89	\$14,192.89	\$12,664.49
	Raymond James	\$205,932.00	\$208,399.05	\$224,076.30	\$220,873.55		\$188,893.15	\$188,893.15	\$208,028.74
	cking carry over	\$6,139.64	\$829.54	\$4,243.66	\$664.80		\$10,562.50	\$10,562.50	\$3,556.83
	total	\$228,091.69	\$214,228.59	\$225,400.37	\$224,292.82		\$199,455.65	\$199,455.65	\$211,585.57
	Restricted Accounts								
	Grand Lodge Trailer escrow	\$1,956.94	\$1,956.94	\$1,956.94	\$1,956.94		\$1,498.02	\$1,498.02	\$1,498.02
	Conference Income reserve		\$1,248.77	\$1,193.28	\$1,193.28		\$3,824.09	\$3,824.09	\$3,891.11
	2016 Green Bay			\$5,292.00	\$5,701.00		\$6,756.50	\$6,756.50	\$5,541.00
	Mid Winter						0	0	\$0.00
	meet&greet			\$1,068.00	\$1,068.68		\$2,114.28	\$2,114.28	\$1,734.36
	sum of restricted						\$14,192.89	\$14,192.89	\$12,664.49

[illegible]

PRE-REGISTRATION FORM – DEADLINE AUGUST 16, 2017

FALL CONFERENCE, SEPTEMBER 14 - 17, 2017
RADISSON PAPER VALLEY HOTEL, APPLETON, WI
PRE-REGISTRATION FORM FOR W.E.A. FALL CONFERENCE
(REGISTRATION INFORMATION – PLEASE PRINT)
One form per member, please print

FIRST NAME: _____ LAST NAME _____

ADDRESS: _____

LODGE NAME: _____

SPOUSE/GUEST (FIRST & LAST NAMES) _____

(BADGE PROVIDED ONLY IF ATTENDING LUNCHEON)

	<u>NO TICKETS</u>	<u>COST</u>	
PRE-REGISTRATION FEE:	1	@\$15.00	\$ 15.00
LADIES LUNCHEON			
Smoked Turkey Sandwich	-----	_____ @\$15.00	\$ _____
OR			
Philly Steak Sandwich	-----	_____ @\$15.00	\$ _____
ASSOCIATION LUNCHEON			
Smoked Turkey Sandwich	-----	_____ @\$15.00	\$ _____
OR			
Philly Steak Sandwich	-----	_____ @\$15.00	\$ _____
SATURDAY NIGHT BANQUET			
Roasted Pork Loin	-----	_____ @\$22.00	\$ _____
OR			
Chicken Cordon Bleu	-----	_____ @\$22.00	\$ _____
ALL MEALS INCLUDE TAX & TIP		TOTAL	\$ _____

Make Checks payable to WEA and send to Ken Johnson, State Sec. WEA, 1602 Foothill Avenue, Schofield, WI 54476

LADIES AND ASSOCIATION LUNCHEONS:

Smoked Turkey Sandwich: Smoked turkey breast, provolone cheese, cranberry relish and roasted apple and honey Dijon mayonnaise on a nine grain bun with BLT pasta salad and potato chips.

Philly Steak Sandwich: Sliced beef, onion and provolone cheese on French bread served with assorted condiments, BLT pasta salad and potato chips.

Both offerings are served with coffee, tea or milk.

SATURDAY NIGHT BANQUET:

Roasted Pork Loin: Slow roasted pork rubbed with honey and thyme and finished with a light supreme sauce. Served with a garden salad with choice of buttermilk ranch and French dressings, island vegetable blend, garlic mashed potatoes, rolls and butter and coffee, tea or milk.

Chicken Cordon Bleu: Breaded boneless breast of chicken filled with ham and gruyere cheese, finished with supreme sauce. Served with a garden salad with choice of buttermilk ranch and French dressings, broccoli florets, rice pilaf, rolls and butter and coffee, tea or milk.

**FORMS POSTMARKED AFTER AUGUST 16, 2017 WILL BE RETURNED TO
SENDER. YOU WILL HAVE TO REGISTER ON SITE AT A FEE OF \$25.00.**

THE BUGLE

COPY DEADLINES

FALL CONFERENCE
August 1

MID-WINTER CONFERENCE
December 1

CONVENTION ISSUE
March 1

SUMMER ISSUE
June 1

Mail all news articles and photos to Editor Ken Johnson, 1602 Foothill Ave., Schofield, WI 54476. Photos will not be returned unless requested. Use coupon printed at right to make changes in address, lodge or telephone number. Your cooperation will help us keep our address list current and save the Association address correction fees made by the Postal Service.



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a fraternal organization
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SCHOFIELD, WI 54476

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2017-2018 STATE OFFICERS